



The Town of Fenwick Island

800 Coastal Highway, Fenwick Island, DE 19944-4409

302-539-3011 ~ 302-539-1305 fax

www.fenwickisland.delaware.gov

Town Council Executive Session

March 25, 2022 at 1:00 p.m.

Town Hall

Council Executive Session-Personnel Issues- For preliminary discussion on site acquisitions for any publicly funded capital improvements; strategy sessions, including those involving legal advice or opinion for an attorney-at-law, with respect to collective bargaining or pending or potential litigation; discussion of the content of documents, excluded from the definition of "public record"; and personnel matters in which the names, competency and abilities of individual employees are discussed. Pursuant to 29 Del.C. § 10004(B)(2), (4), (6), & (9).

REGULAR MEETING OF THE TOWN COUNCIL

March 25, 2022 at 3:30 p.m.

Town Hall

Agenda

Call in #: 1-301-715-8592

Meeting ID: 839 5308 5115

or

<https://us02web.zoom.us/j/83953085115>

Flag Salute and Call to Order

1. President's Report
2. Approval of Minutes from March 4, 2022 Regular Town Council Meeting
3. For Discussion and Possible Action
 - Donation to Lord Baltimore Elementary Robotics Team
 - Parking Initiatives
 - Review of Council Guidelines & Conduct
 - Professional Services Agreement for Lifeguard Services at Fenwick Island
 - Bethany Beach Volunteer Fire Company Ambulance Service Agreement
 - Upgrade for Town Meeting Room A/V Equipment- "Zoom Room"
 - Residential Advocacy Recommendations
 - Seasonal Parking Enforcement Officer
 - To refer to C&O a prohibition on the sale of recreational cannabis in the Town of Fenwick Island
 - C&O Ordinance Recommendations/Readings
 - Amendment to Chapter 61-1F: Permits Required (Storage Containers & Dumpsters)
 - Amendment to Chapter 160-4E: Residential Zone (Historic Buildings)
4. Treasurer's Report
5. Town Manager Report

This Agenda is subject to change to include additional items, including Executive Sessions or the deletion of items, as in accordance with provisions within Title 29, Chapter 100, Freedom of Information Act. Persons with disabilities requiring special accommodations, please contact Town Hall 72 hours in advance.

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6. Department Reports

- Building Report- Town Manager Schuchman
- Public Works Report- Public Works Manager Locke
- FIPD- Chief Devlin

7. Committee Reports- Audit, Beach, Budget & Finance, Business Development, C&O, Commercial Planning & Building Review, Dredging, Emergency Mgmt, Environmental, Infrastructure, Residential Advocacy, Sidewalk/Pedestrian Safety

8. Old Business

9. New Business

10. Upcoming Events & Meetings

- | | | |
|--------------------------|-------------|------------------------------|
| • April 4 th | 10:30am | Residential Advocacy Meeting |
| • April 5 th | 10am | Infrastructure Meeting |
| • April 7 th | 9am | Beach Committee Meeting |
| • April 15 th | Good Friday | Town Hall Closed |
| • April 21 st | 9am | Planning Commission Meeting |
| • April 22 nd | 3:30pm | Town Council Meeting |
| • April 23 rd | Earth Day | Town Clean-up-Meet at TH |
| • April 25 th | 9am | Charter & Ordinance Meeting |

11. Public Participation

12. Adjournment

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